

## Summary of Membership Types and Gender by Club

Run Date: 5/7/2019 9:38:11AM

as of April, 2019

| District      | Club Number | Club Name               | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|-------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                         |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 36 G | 12920       | BAKER CITY              | 2              | 2                  | 2                  | 0    | 17                | 32             | 1             | 1               | 0    | 0              | 0                 | 49    |
| District 36 G | 12921       | BEND/SUNRISE            | 0              | 0                  | 0                  | 0    | 7                 | 21             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District 36 G | 12924       | BURNS                   | 5              | 5                  | 3                  | 2    | 14                | 19             | 0             | 0               | 0    | 0              | 0                 | 33    |
| District 36 G | 12925       | COLUMBIA GORGE          | 1              | 1                  | 1                  | 0    | 5                 | 3              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 36 G | 12927       | ENTERPRISE-JOSEPH L C   | 1              | 1                  | 1                  | 0    | 7                 | 19             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 36 G | 12928       | HALFWAY                 | 0              | 0                  | 0                  | 0    | 6                 | 11             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 36 G | 12929       | HERMISTON               | 2              | 2                  | 2                  | 0    | 10                | 13             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 36 G | 12930       | HOOD RIVER              | 5              | 5                  | 5                  | 0    | 19                | 34             | 0             | 0               | 0    | 0              | 0                 | 53    |
| District 36 G | 12931       | HUNTINGTON              | 2              | 2                  | 2                  | 0    | 3                 | 7              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 36 G | 12934       | ISLAND CITY             | 6              | 6                  | 6                  | 0    | 9                 | 13             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 36 G | 12935       | JORDAN VALLEY           | 1              | 1                  | 1                  | 0    | 3                 | 6              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 36 G | 12936       | LA GRANDE               | 2              | 2                  | 2                  | 0    | 12                | 22             | 0             | 0               | 0    | 0              | 0                 | 34    |
| District 36 G | 12938       | MADRAS                  | 4              | 4                  | 4                  | 0    | 5                 | 11             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 36 G | 12941       | ODELL                   | 7              | 7                  | 7                  | 0    | 14                | 13             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 36 G | 12942       | PENDLETON               | 1              | 1                  | 1                  | 0    | 24                | 20             | 0             | 0               | 0    | 0              | 0                 | 44    |
| District 36 G | 12945       | PRINEVILLE              | 0              | 0                  | 0                  | 0    | 7                 | 12             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 36 G | 12948       | SHERMAN COUNTY          | 0              | 0                  | 0                  | 0    | 6                 | 3              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 36 G | 12949       | THE DALLES              | 6              | 7                  | 5                  | 2    | 26                | 78             | 0             | 0               | 0    | 0              | 0                 | 104   |
| District 36 G | 12950       | UNION                   | 2              | 2                  | 2                  | 0    | 4                 | 11             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 36 G | 12953       | WALLOWA                 | 1              | 1                  | 1                  | 0    | 6                 | 8              | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 36 G | 29114       | HEPPNER                 | 4              | 4                  | 4                  | 0    | 5                 | 13             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 36 G | 30172       | MITCHELL                | 5              | 5                  | 5                  | 0    | 5                 | 10             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 36 G | 31438       | HOOD RIVER EYE OPENERS  | 4              | 4                  | 3                  | 1    | 9                 | 14             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 36 G | 37320       | CROOKED RIVER RANCH L C | 22             | 22                 | 20                 | 2    | 45                | 49             | 0             | 0               | 0    | 0              | 0                 | 94    |
| District 36 G | 59567       | ELGIN                   | 19             | 19                 | 18                 | 1    | 29                | 30             | 0             | 0               | 0    | 0              | 0                 | 59    |
| District 36 G | 65248       | THREE SISTERS           | 0              | 0                  | 0                  | 0    | 8                 | 3              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 36 G | 82431       | LA PINE                 | 13             | 15                 | 14                 | 1    | 25                | 28             | 2             | 1               | 1    | 0              | 0                 | 53    |
| District 36 G | 101924      | WESTON MC EWEN          | 4              | 4                  | 2                  | 2    | 12                | 11             | 0             | 0               | 0    | 0              | 0                 | 23    |

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| District              | Club Number | Club Name        | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total      |
|-----------------------|-------------|------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|------------|
|                       |             |                  |                |                    | Female             | Male      |                   |                |               | Female          | Male     |                |                   |            |
| District 36 G         | 107753      | ARLINGTON        | 2              | 2                  | 2                  | 0         | 5                 | 15             | 0             | 0               | 0        | 0              | 0                 | 20         |
| District 36 G         | 128873      | Redmond Sunshine | 0              | 0                  | 0                  | 0         | 0                 | 2              | 0             | 0               | 0        | 0              | 0                 | 2          |
| <b>Total Members:</b> |             |                  | <b>121</b>     | <b>124</b>         | <b>113</b>         | <b>11</b> | <b>347</b>        | <b>531</b>     | <b>3</b>      | <b>2</b>        | <b>1</b> | <b>0</b>       | <b>0</b>          | <b>878</b> |
| <b>Total Clubs:</b>   |             |                  |                |                    |                    |           | <b>30</b>         |                |               |                 |          |                |                   |            |